

# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

UNBENCHED - OUTDOORS - AKC LICENSED SHOW HOURS: 9:00AM to 9:00PM each day

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.

## NON-SPORTING DOG CLUB OF ALASKA

### Eleventh Limited Breed Show with Jr. Showmanship

**THURSDAY - JULY 24, 2025**

Event #: 2025719901

HELD AT  
Alaska State Fairgrounds  
2075 Glenn Highway, Mile 40, Palmer, Alaska

#### EXHIBITORS PLEASE NOTE:

There will be no access to the fairgrounds before Wednesday at 2:00PM.  
Gates Locked at 11:00PM. No Entrance or Exit Until 7:00AM each day.

#### SHOW COMMITTEE

Mike Hatten - Event Chair

mratt444472@yahoo.com • Day of Show Phone: 907-398-6881

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

Chief Ring Steward - Azur' D Marshall

Trophies - Kimberly Beam

#### JUDGES

Mr. Ronald S F Mahon [95993].....ST. THOMAS, ON

All Conformation Classes

Mr. Thomas Schonberger [107485].....CHUGIAK, AK

Junior Showmanship

#### SHOW VETERINARIAN

TIER I VETERINARY MEDICAL CENTER

6623 E Blue Lupine Dr, Palmer, AK • 907-745-8437

#### SHOW PHOTOGRAPHER

Callea Photo

200 E. Tramac PL, Shelton, WA 98584-8880 • 360-426-2172



AMERICAN  
KENNEL CLUB®

CERTIFICATION Permission has been granted by the  
American Kennel Club for the holding of this event  
under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



### BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ  
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN  
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

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113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

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OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.



### See the Cook Inlet Premium List & Judging Program for the following information:

Reserved RV Parking

Reserved Grooming

Site Information & Rules

Motels & Hotels

*The Show Site & RV Parking will be available to exhibitors after 12:00PM Wednesday.*

#### Midnight Sun Cluster • July 25-27, 2025

DRESS UP THEMES:

Friday-Western Wear • Saturday-80's Wear • Sunday-Alaska Wear

Camping Spot Decorating with a prize, theme is

"Under the Midnight Sun" and will be judged Saturday Evening

### COOK INLET KENNEL CLUB ANNUAL HEALTH FAIR

See Cook Inlet Judging Program for Info

#### ROUTES TO THE SHOW

FROM ANCHORAGE: Take Glenn Hwy to Palmer. The Fairgrounds are on the right. Entrance is at North end.

FROM FAIRBANKS & WASILLA: Take Parks Hwy to Palmer/Wasilla Hwy, turn left. Turn right at Glenn Hwy. Fairgrounds will be on your left.

#### NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

#### IMPORTANT EXHIBITOR INFORMATION

**ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.**

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*

**ATTENTION EXHIBITORS OF FOREIGN DOGS,** please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

#### TRANSFER OF ENTRIES

**NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY JULY 21. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.**

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

# **NON-SPORTING DOG CLUB OF ALASKA**

## **PROGRAM OF JUDGING**

### **THURSDAY, JULY 24, 2025**

**There are 66 dogs entered in this show with a total entry of 68**  
**ENTRIES: 58 Conformation, 10 Jr. Showmanship**

#### **RING 1 - JUDGE: RONALD MAHON**

##### **11:30 AM**

2	Bulldogs .....	0-0-1/1
8	Xoloitzcuintli .....	3-4-1/0
3	Schipperkes .....	0-0-1/2
5	Tibetan Spaniels .....	2-1-1/1
7	Boston Terriers .....	2-1-2/2

##### **12:30 PM**

15	French Bulldogs .....	5-6-0/4
5	Poodles (Miniature) .....	0-3-1/1
8	Dalmatians .....	0-2-2/4
5	Poodles (Standard) .....	1-1-2/1

#### **RING 1 - JUDGE: THOMAS SCHONBERGER**

##### **1:45 PM**

10	Junior Showmanship .....	2nc-8oc
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**THERE WILL BE A SHORT BREAK AT THE**  
**CONCLUSION OF JUNIOR SHOWMANSHIP JUDGING**

**GROUP JUDGING WILL BEGIN**  
**NO EARLIER THAN 2:15PM**